

SCBS NATURAL WATER INSPECTION FORM (08/12/2022)

Name: _____ Agency: _____ Date of Visit: _____

Address: _____ Phone: _____

Site Name: _____ Site Type: _____

Mtn. Range: _____ County: _____

Name of last paved road: _____ Helpful Landmarks: _____

Wilderness Unit: _____ Miles driven into Wilderness: _____

Miles driven by all vehicles: _____ Man hours of all participants (including travel time) _____

Coordinates Taken in Datum: _____ with Coordinate System: _____

End of pavement:	
Wilderness Boundary:	
Parking/Trailhead:	
Actual Site:	

Describe site and presence or absence, and condition, of water:

Describe vegetation utilizing site:

Describe work performed:

Describe work required:

Wildlife Use	Abundance (Low to High)	How do you know?	Comments
Bighorn Sheep			
Deer			
Burro			
Cattle			
Coyote			
Bobcat			
Mountain Lion			

Keep an original report in your journal, send the other copy to: Spring Captain Coordinator, Arioch M'greene, who will send a copy to the Department of Fish and Wildlife.

Arioch Mgreene: Address: 304 E. Colorado Ave. Glendora, CA 91740 Phone: (626)-422-1401 E-mail: ariochmgreene@gmail.com